With what has God created *Eve*, the wife of *Adam*?

Very often, we hear Muslims husbands saying to their wives or any other woman: You have been created with a crooked bone or a rib and you will always remain crooked. If we try to set you right, you will break into two. It is impossible to set you right! This is the way Islam treats women!

But why do Muslims men say such a thing to their women? Has God said that He created *Eve* (the wife of *Adam*) with a crooked bone or *Adam's* rib?

Let us see what God says regarding the creation of the wife of *Adam*:

يَا أَيُّهَا النَّاسُ اتَّقُوا رَبَّكُمُ الَّذِي خَلَقَكُم مِّن نَّفْسٍ وَاحِدَةٍ وَخَلَقَ مِنْهَا زَوْجَهَا

O mankind, fear your Lord, who created you from one soul and created from it its mate (4/1).

With what soul (***nafs***) or individual had He created you? With the soul of *Adam* or that of *Eve* or was there a third soul? Consider and scrutinize this and then you decide! Experts in the Arabic language can well decipher this verse. How could God create *Adam* and also *Eve* from a soul or an individual? Whose soul was it? Was there another soul present at that time? Did God create this soul before *Adam*? Or was it His own souls that He created?

According to Arabic, it seems that the word ***zawj*** mean male or female mate! Suppose it is the female mate, then He said that He created her from the soul of *Adam* for He said: ***minhaa***? The ***haa*** represents the soul as it is in the feminine form and not *Adam*? But in the *hadiths*, we see that God created a female from the rib of a male? See below for details.

Quran should not be read only in search of rewards for its lecture. Like this, there are many grammatical errors and mistakes in the Quran. Does Quran or God has its own grammatical rules? Have they been revealed? Where have they been transcribed?

He said that He created you from *Adam*, according to translators, and He said: ***And created from it its mate***. How can this be possible? Is it possible that He created us from *Adam* without *Eve*? Is there any mistake in this or God speaks and says like that? This verse comprises a hodgepodge! Don't you see that?

فَإِذَا سَوَّيْتُهُ وَنَفَخْتُ فِيهِ مِن رُّوحِي فَقَعُوا لَهُ سَاجِدِينَ

And when I have proportioned him and breathed into him of my soul, then fall down to him in prostration (15/29; 28/72).

ثُمَّ سَوَّاهُ وَنَفَخَ فِيهِ مِن رُّوحِهِ ۖ

Then He proportioned him and breathed into him from His soul (32/9).

Does the whole humanity have a part of the soul of God in them, being given that we are all the descendant of *Adam*?

Let us continue:

هُوَ الَّذِي خَلَقَكُم مِّن نَّفْسٍ وَاحِدَةٍ وَجَعَلَ مِنْهَا زَوْجَهَا لِيَسْكُنَ إِلَيْهَا ۖ

It is He who created you from one soul <u>and</u> created from it its mate that he might dwell in security with her (7/189).

Again, He repeated the same thing: ***He who created you from one soul*** that is to say, from *Adam*. And then He referred back to soul by using ***haa***. Here, for sure, ***zawj*** means his wife for He used ***ilayhaa*** meaning his wife. In both verse ***4/1*** and this verse (***7/189***), God uses ***WA*** which, according to Arabic, is a conjunction. If this is so, then He created his wife after He created men from *Adam* and not both after having sexual relation, as it is known that a fetus is formed only after that. Do you understand anything from these two verses?

Again, He repeats:

خَلَقَكُم مِّن نَّفْسٍ وَاحِدَةٍ ثُمَّ جَعَلَ مِنْهَا زَوْجَهَا

He created you from one soul. <u>Then</u> He made from it his mate (39/6).

Here again, God said that ***He created you from one soul…*** **<u>then</u>** (another conjunction) He created his mate from that soul. It is understood that after creating you from *Adam*, **<u>then</u>** He created *Eve* from the same soul of *Adam*. It follows that men was created first, then woman. There was no case of cohabitation between the two which was the result of your creation. But you people, you say that He created *Adam* and *Eve* and then He created you, isn't it? But God does not say lies by saying such insane thing, do you not agree?

At last, we can't understand what God means! I think that this verse, as many other verses, comprises errors and mistakes as we can find a bit everywhere in the Quran. In the creation of man himself, there are many complications because Quran mentions eleven elements with which God created *Adam*, not only from a soul. Whereas we know for sure, that a fetus is created from a sperm and an ovule. I have already posted an article on the creation of man and woman in the Quran. Please refer to it.

Mahomet said that women have been created with a crooked bone or a rib. Let us see the *hadiths*:

عَنِ النَّبِيِّ قَالَ ... وَاسْتَوْصُوا بِالنِّسَاءِ خَيْرًا فَإِنَّهُنَّ خُلِقْنَ مِنْ ضِلَعٍ وَإِنَّ أَعْوَجَ شَيْءٍ فِي الضِّلَعِ أَعْلَاهُ فَإِنْ ذَهَبْتَ تُقِيمُهُ كَسَرْتَهُ وَإِنْ تَرَكْتَهُ لَمْ يَزَلْ أَعْوَجَ فَاسْتَوْصُوا بِالنِّسَاءِ خَيْرًا

The Prophet said … And I advise you to take care of the women, for they are created from <u>a rib</u> and the most crooked portion of <u>the rib</u> is its upper part; if you try to straighten it, it will break, and if you leave it, it will remain crooked, so I urge you to take care of the women (***Sahih al-Bukhari: 4/548, 7/114; Sahih Muslim: 8/3468; Jami' at-Tirmidhi: 2/1188***).

In fact, he himself had bad intention with women as I have proved in my post on *Zaynab bint Jahsh* (see my post on **How many wives and concubines had Mahomet**.) This was one of many reasons why God reprimanded him and sent verses to save him from that sham.

أَنَّ رَسُولَ اللَّهِ قَالَ الْمَرْأَةُ كَالضِّلَعِ، إِنْ أَقَمْتَهَا كَسَرْتَهَا، وَإِنِ اسْتَمْتَعْتَ بِهَا اسْتَمْتَعْتَ بِهَا وَفِيهَا عِوَجٌ

God's messenger said: **The woman is <u>like a rib</u>; if you try to straighten her, she will break. So if you want to get benefit from her, do so while she still has some crookedness** (***Sahih al-Bukhari: 7/113; Sahih Muslim: 8/3466; Jami' at-Tirmidhi: 2/1188; Sunan ad-Darimi: 11/2154***).

قَالَ رَسُولُ اللَّهِ إِنَّ الْمَرْأَةَ خُلِقَتْ مِنْ ضِلَعٍ لَنْ تَسْتَقِيمَ لَكَ عَلَى طَرِيقَةٍ فَإِنِ اسْتَمْتَعْتَ بِهَا اسْتَمْتَعْتَ بِهَا وَبِهَا عِوَجٌ وَإِنْ ذَهَبْتَ تُقِيمُهَا كَسَرْتَهَا وَكَسْرُهَا طَلاَقُهَا .

Woman has been created from a rib and will in no way be straightened for you; so if you wish to benefit by her, benefit by her while crookedness remains in her. And if you attempt to straighten her, you will break her, and breaking her is divorcing her (*Sahih Muslim: 8/3467, 3468*).

So, from where did Mahomet get this information when the Quran does not mention it anywhere? How did he know that a woman has been created from a rib or a crooked bone?

When we study the Bible, the old testament of the Jews, we find that Mahomet had taken this from it and had considered it as *hadiths*:

Genesis: 2/21-22

فَأَوْقَعَ الرَّبُّ الإِلهُ سُبَاتًا عَلَى آدَمَ فَنَامَ، فَأَخَذَ وَاحِدَةً مِنْ أَضْلاَعِهِ وَمَلأَ مَكَانَهَا لَحْمًا.

And the LORD God caused a deep sleep to fall upon Adam, and he slept: and he took <u>one of his ribs</u>, and closed up the flesh instead thereof;

وَبَنَى الرَّبُّ الإِلهُ الضِّلْعَ الَّتِي أَخَذَهَا مِنْ آدَمَ امْرَأَةً وَأَحْضَرَهَا إِلَى آدَمَ.

And <u>the rib</u>, which the LORD God had taken from man, made him a woman, and brought her unto the man.

That's why he said not to believe in the bible, nor to reject it:

عَنْ أَبِي هُرَيْرَةَ، قَالَ كَانَ أَهْلُ الْكِتَابِ يَقْرَءُونَ التَّوْرَاةَ بِالْعِبْرَانِيَّةِ، وَيُفَسِّرُونَهَا بِالْعَرَبِيَّةِ لأَهْلِ الإِسْلاَمِ فَقَالَ رَسُولُ اللَّهِ لاَ تُصَدِّقُوا أَهْلَ الْكِتَابِ، وَلاَ تُكَذِّبُوهُمْ وَقُولُوا آمَنَّا بِاللَّهِ وَمَا أُنْزِلَ الآيَةَ.

Narrated Abu Hurayra: The people of the scripture used to read the Torah in Hebrew and explain it to the Muslims in Arabic. Then God's messenger said: **Do not believe the people of the scripture, and do not disbelieve them, but say, '*We believe in God and whatever has been revealed...*' (*3/84*) (*Sahih al-Bukhari: 6/12; 9/460, 632*).**

If we don't disbelieve or believe the people of the scriptures, then what should we do? Is there a third option between the two?

Do you think that Mahomet took a verse from the Torah (Old Testament) and make it a *hadith*? We have indeed many *hadiths* which Mahomet had taken from the Bible! For example, God created man in His image, like Him. Mahomet said:

خَلَقَ اللَّهُ آدَمَ عَلَى صُورَتِهِ

God created Adam in His image (picture) (*Sahih al-Bukhari: 8/246; Sahih Muslim: 32/6325; 40/6809; Musnad Ahmad: 12/7323, 7420, 8171, 8292; Musnad al-Bazzar: 15/8504; Sahih Ibn Hibban: 12/5605, 5710, 6162; Muswannaf Abdur Razzaq: 9/17952*).

Mahomet took this statement from the Torah (Old Testament) and placed it in a *hadith*:

Genesis: 1/26-27

وَقَالَ اللهُ: نَعْمَلُ الإِنْسَانَ عَلَى صُورَتِنَا كَشَبَهِنَا

And God said: Let us make man in our image, after our likeness.

فَخَلَقَ اللهُ الإِنْسَانَ عَلَى صُورَتِهِ. عَلَى صُورَةِ اللهِ خَلَقَهُ. ذَكَرًا وَأُنْثَى خَلَقَهُمْ.

So God created man in his own image, in the image of God created he him; male and female created he them.

Genesis: 5/1

هذَا كِتَابُ مَوَالِيدِ آدَمَ، يَوْمَ خَلَقَ اللهُ الإِنْسَانَ. عَلَى شَبَهِ اللهِ عَمِلَهُ.

This is the book of the generations of Adam. In the day that God created man, in the likeness of God made he him;

Genesis: 9/6

سَافِكُ دَمِ الإِنْسَانِ بِالإِنْسَانِ يُسْفَكُ دَمُهُ. لأَنَّ اللهَ عَلَى صُورَتِهِ عَمِلَ الإِنْسَانَ

Whoso sheds man's blood, by man shall his blood be shed: for in the image of God made him a man.

James: 3/9

بِهِ نُبَارِكُ اللهَ الآبَ، وَبِهِ نَلْعَنُ النَّاسَ الَّذِينَ قَدْ تَكَوَّنُوا عَلَى شِبْهِ اللهِ

Therewith bless we God, even the father; and therewith curse we men, which are made after the similitude of God.

It is what he said: Do not believe nor disbelieve them, because he imported these statements from their book (Torah)?

If we try to understand the Quran correctly, *Adam* had a rib missing as God used it to create *Eve*. Usually, every man should have a rib missing being given that he is a descendant of *Adam*. But when we try to analyze the human skeletal system, we see that both male and female have twelve pairs of ribs. Is it possible that God had created *Eve* with a rib of *Adam*? It we say yes then it is logical that one rib must be missing in man! But this is not the case! If we say no, this is metaphorical, then how many metaphors do we have in the Quran and *hadiths*? Is this what we call allegorical like I explain in my recent post: **The Quran and allegorical verses – what are they?**

To prove that God is the same as man in relation to His physiognomy (the outward appearance), I have already made several posting to that effect, wherein I proved that God has many parts of the body as man. But those who deny this fact try to put forward interpretations which make no sense. I have done so using the verses of the Quran and the *hadiths*. You please check it!

خَلَقَ اللَّهُ آدَمَ وَطُولُهُ سِتُّونَ ذِرَاعًا ...

God created Adam and his height was sixty cubits … (*Sahih al-Bukhari: 4/543, 8/246; Sahih Muslim: 40/6809*)

But God says that He resembles no one:

لَيْسَ كَمِثْلِهِ شَيْءٌ ۖ

There is nothing like unto Him (*42/11*).

وَلَمْ يَكُن لَّهُ كُفُوًا أَحَدٌ

Nor is there to Him any equivalent (*112/4*).

Had Mahomet contested the saying of God in the Quran, God's word, when he said that God created *Adam*, and consequently all men, in His image? In addition, he said in the *hadiths* that God has many similar parts of the body like men! Finally, he was supposed to receive the Quran himself, but he objected to it or contradicted it. We have many examples where he made such objections and contradictions. Is it because God has made him His associate in the Quran itself? Later, I will quote verses wherein we find that God made Mahomet His associate or partner.

Let's make a summary of all that have been said:

1. The Quran does not state that *Eve* was created with a crooked bone or a rib of *Adam*.
2. It has been narrated from Mahomet that God created *Eve* with a crooked bone or a rib. This is clear from the Bible.
3. The Bible states that *Eve* had been created with a rib from *Adam* when He caused him to sleep.
4. Mahomet had taken statements from the Bible and changed them into *hadiths*.
5. *Adam* and his descendants (men) are supposed to have a rib missing (short).

6. God says that there is no one like Him but Mahomet did not agree with Him. He said that God created man in His image, similar to him.